

FORM 1

**THE PATENTS ACT, 1970
(39 OF 1970)**

**APPLICATION FOR GRANT OF A PATENT
[See sections 5(2), 7, 54 and 135 and rule 33A]**

- | | |
|---|--|
| 1. Repeat the columns (a) to (c) if there are more than one applicant | 1. I/We, .1...
(a) .2.....
(b).3.....
(c).4..... |
| 2. Insert the name in full. The family or principal name in the beginning if the applicant is a natural person. | (a) .2.....
(b).3.....
(c) 4.....

(a) .2.....
(b). 3.....
(c) .4..... |
| 3. Insert the complete address including postal index number/ Code and State and /or Country. | 2. Hereby declare-
(a) that I am/we are in possession of an invention titled.....
.....
..... |
| 4. Insert the nationality. | (b) that the Provisional/Complete specification relating to this invention is filed with this application.

(c) that there is no lawful ground of objection to the grant of a patent to me/us. |
| 5. Repeat the columns (a) to (c) if there are more than one inventor. | 3. Further declare that the inventor (s) for the said invention are .5.

(a).6.....
..... |
| 6. Insert the name in full. Family or principal name in the beginning. | (b).7.....
..... |
| 7. Insert the complete address including the postal code, state and/or country. | (c).8.....
..... |
| 8. Insert the nationality, | 4. I/We, claim the priority from the application (s) filed in convention countries, particulars of which are as follows :. 9... |
| 9. Repeat the columns (a) to (e) if there are more than one applications | a).10..... |

- (b).11.....
10. Name of the Country. (c).12.....
11. Application Number. (d).13.....
12. Date of application. (e).14.....
13. Applicant in convention Country. 5. I/We state that the said invention is an important in or modification of the invention, the particulars of which I/We are the applicat/patentee:
14. Title of the invention in the convention country
15. Application number or patent number (a).15.....
(b).16.....
16. Date of application or date of patent. 6. I/We state that the application is divided out of my/our application, the particulars of which are given below and pray that this application deemed to have been filed on
..... under section 16 of the Act.
17. Application number including published serial number, if any.
18. Date of filing of provisional specification and /or complete specification. (a).17.....
(b).18.....and
19. Complete address including postal index number/code and state along with Telephone and Telefascimile number (s). 7. That I am/We are the assignee or legal representative of the true and first inventors
20. Repeat the columns (a) to (c) if necessary 8. That my/our address for service in India is as follows 19.....
.....
.....
21. Signature of the true and first inventor(s) or applicant in the convention country with date. Name of the natural person should also be given below the signature. 9. Following declaration was given by the inventor (s) or applicant (s) in the convention country:

I/We the true and first inventors for this invention or the applicant (s) in the convention country declare that the applicant (s) herein is/are my/our assignee or legal representative.20...
.....
(a) 6., 13.....
(b)7.
(c)8.

(.....)..21....

10 That to the best of my/our knowledge, information and belief the fact and matters stated herein are correct and that there is no lawful ground of objection to the grant of patent to me/us on this application

11. Followings are the attachment with the application :

(a) Provisional/complete specification (3 copies)

(b) Drawings (3 copies).

(c)Priority document (s).

(d) Statement and Undertaking on Form-3.

(e) power of authority.

(f)

(g).....

(h).....

(i) Fee Rs..... In cash/cheque/ bank

draft bearing no.....

date.....on.....Bank.

I/We request that a patent may be granted to me/us for the said invention.

22. To be signed by the applicant (s) or if the applicant (s) is /are absent, by an authorised patent agent.

Dated this.....day of19../20...

Signature..22.....

23. Name of the natural person who has signed.

(.....) ..23.....

To

The Controller of Patents

The Patent Office,

At.....

Note : (a) Strike out which ever is inapplicable.

(b) Fee: See the First schedule
